

JS 45 (5/97) - (Revised U.S.D.C. MA 3/25/2011)

**Criminal Case Cover Sheet****U.S. District Court - District of Massachusetts**Place of Offense: \_\_\_\_\_ Category No. II Investigating Agency FBICity TISBURY Related Case Information:County DUKES Superseding Ind./ Inf. \_\_\_\_\_ Case No. \_\_\_\_\_  
Same Defendant \_\_\_\_\_ New Defendant \_\_\_\_\_  
Magistrate Judge Case Number 22-MJ-1535-DLC  
Search Warrant Case Number 22-MJ-1540-1542-DLC; 22-MJ-1551-1553-DLC; NH 22-MJ-246-248-AJ  
R 20/R 40 from District of \_\_\_\_\_**Defendant Information:**Defendant Name MIQUEL ANTHONIO JONES Juvenile: ☐ Yes ☒ NoIs this person an attorney and/or a member of any state/federal bar: ☐ Yes ☒ No

Alias Name \_\_\_\_\_

Address (City & State) EDGARTOWN, MABirth date (Yr only): 1991 SSN (last4#): XXXX Sex M Race: \_\_\_\_\_ Nationality: JAMAICAN

Defense Counsel if known: \_\_\_\_\_ Address \_\_\_\_\_



Bar Number \_\_\_\_\_

**U.S. Attorney Information:**AUSA Meghan C. Cleary/Kenneth G. Shine Bar Number if applicable \_\_\_\_\_Interpreter: ☐ Yes ☒ No List language and/or dialect: \_\_\_\_\_Victims: ☒ Yes ☐ No If yes, are there multiple crime victims under 18 USC§3771(d)(2) ☒ Yes ☐ NoMatter to be SEALED: ☐ Yes ☐ No☒ Warrant Requested ☐ Regular Process ☐ In Custody**Location Status:**Arrest Date 11/18/2022☐ Already in Federal Custody as of \_\_\_\_\_ in \_\_\_\_\_☒ Already in State Custody at DUKES COUNTY HOC ☐ Serving Sentence ☒ Awaiting Trial☐ On Pretrial Release: Ordered by: \_\_\_\_\_ on \_\_\_\_\_Charging Document: ☒ Complaint ☐ Information ☐ IndictmentTotal # of Counts: ☐ Petty \_\_\_\_\_ ☐ Misdemeanor \_\_\_\_\_ ☒ Felony 1

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☒ I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.

Date: December 1, 2022

Signature of AUSA:  

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District Court Case Number (To be filled in by deputy clerk): \_\_\_\_\_

Name of Defendant MIQUEL ANTHONIO JONES

## U.S.C. Citations

	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	<u>18 USC 2113(a) and (d), 2</u>	<u>ARMED BANK ROBBERY; AIDING AND ABETTING</u>	<u>1</u>
Set 2	_____	_____	_____
Set 3	_____	_____	_____
Set 4	_____	_____	_____
Set 5	_____	_____	_____
Set 6	_____	_____	_____
Set 7	_____	_____	_____
Set 8	_____	_____	_____
Set 9	_____	_____	_____
Set 10	_____	_____	_____
Set 11	_____	_____	_____
Set 12	_____	_____	_____
Set 13	_____	_____	_____
Set 14	_____	_____	_____
Set 15	_____	_____	_____

ADDITIONAL INFORMATION: \_\_\_\_\_